



Application Form for Teaching Post (Faculty on Contract - purely temporary Basis)

For office use
APPL. No:

**Walk-in Interview for Faculty (on Contract)
[Purely Temporary position on Contract basis]**

Please read the information carefully on website prior to filling up this application form. You may use separate sheet/s wherever required. **Documentary evidence(s) is/are to be attached for the data provided in this application failing which due weightage will not be given during scrutiny.**

Advertisement No. & Date:

Post Applied for: **Faculty (on Contract)**

Department:

Specialization:

Please affix recent passport
size photograph

1. (i) Full Name (in **BLOCK** letters) :

(ii) Father's/Husband's Name :

(iii) Whether belonging to GEN/ SC/ST/OBC/PH:

(Attach Certificate)

2. Date of Birth: 3. (a) Nationality: (b) Gender: Male / Female

(c) State/UT to which you belong:

(d) Marital Status: Married / Unmarried / Divorced

4. Postal Address for correspondence.

5. Permanent Address (with Phone no. & Mobile):

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.....Pin Code:

.....Pin Code:

Phone No.: Office:

Phone No.: Office:

Res.:

Res.:

(With STD Code)

Mobile No.:E-mail ID:

6. (a) Educational Qualifications (Start with Highest Qualification):

Sl. No.	Examination Passed	Name of the University/Board	Month & Year of Passing	Subject/ Specialization	% of Marks/ Grade (CGPA)	Division / Class

(b) Have you qualified NET / SLET/GATE?

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7. Prizes, Awards, Rank received etc. (if any, attach certificate):

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8. (a) Post held at present:

Post held	Date of Appointment	Nature of the Post (Temporary/Probation/ Permanent)	Name & Address of Employer *

* Copy of appointment order to be attached

(b) Present Pay Scale: AGP/GP Any other Pay:.....

Basic Pay: Dearness Allowance: Gross Pay:

Emolument:

(c) Type of organization (Government/Semi-Government/Govt. Aided/Autonomous Body/ Private etc.)

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9. Professional Experience (In the reverse chronological order):

Sl. No.	Name of the Employer	Post held	Period of Employment		Pay Scale and Basic Pay drawn	Total Emolument	Reasons for Leaving
			From	To			

10. (a) Total Experience:

(i) Teaching U.G.:.....Year(s)Month(s)

P.G.:.....Year(s) Month(s)

(ii) Research (excluding Ph. D duration) :Year(s) Month(s)

(iii) Industrial :Year(s)Month(s)

(b) Any break in Service: Yes/No

If yes, state the period of break & reasons:Year(s)Month(s)

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11. (a) Thesis supervised: Ph. D. (If any)

Sl. No.	Title of the Thesis Supervised	Completed (year)	In progress (With Status)	Principal or Co-Supervisor

(b) Thesis supervised: M. Tech. / M.S. / M. Phil.

Sl. No.	Title of the Thesis Supervised	Completed (year)	In progress (With Status)	Principal or Co-Supervisor

(c) List of Publications (International Journals, Identify whether SCI): Attach the Reprint of SCI journals only

Sl. No.	Journal Name with ISSN/doi	Impact Factor	Vol. No.	Year/Page Nos.	Authors	Title of the paper	SCI Yes/No

(d) List of Publications (National Journals, Identify whether SCI): Attach the Reprint of SCI journals only

Sl. No.	Journal Name with ISSN/doi	Impact Factor	Vol. No.	Year/Page Nos.	Authors	Title of the paper	SCI Yes/No

(e) Research Activities (with documentary evidence):

Sl. No.	Sponsored/ Consultancy Projects	Duration (date)		Sponsoring Authority	Funds Sanctioned (Rs.)	Present Status (Completed/ In progress)
		From	To			

(f) Conference/ Symposium (International level) attended (Applicable if full text of paper is published in the proceedings):

Sl. No.	Name of the International Conference/Symposium with Venue	Month/ Year / Page No.	Vol. No./ Issue No.	Title of the paper

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(g) Conference/ Symposium / Training Programs (National level) attended (Applicable if full text of paper is published in the proceedings):

Sl. No.	Name of the National Conference/Symposium / Training Programmes with Venue	Month/ Year / Page No.	Vol. No. /Issue No.	Title of the paper

(h) Conference / Seminar / Workshops organized as Coordinator/Chairperson:

Sl. No.	Title of the Conference / Seminar / Workshop organized	Month/ Year	Venue	Sponsoring Authority

(i) Summer / Winter Schools/ Training Programmes organized / attended:

Sl. No.	Title	Venue	Duration	Sponsoring Authority

(j) Experiments or Computational design projects added to Teaching labs:

Sl. No.	Name of the Lab. & Institute	Title of the Experiment / Design Project	Year in which added

(k) Any E-learning material prepared for Teaching / Laboratory:.....

12. Administrative experience: (e.g. Dean /Hostel Warden/HOD etc.)

Sl. No.	Name of the Assignment	Duration	Nature of responsibility

13. Membership of Technical Societies :.....
 (Including Membership no.)

14. Extra Curricular Activities:

15. Please give details of three referees (Not related to the candidate), At least one should be the current / previous employer:

(i) Name:	(i) Name:
Designation:	Designation:
Full Address:.....	Full Address:
.....
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Contact No.	Contact No.
E-mail:.....	E-mail:.....

16. Any other relevant information :.....

DECLARATION

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to summarily rejection of application / appointment (if found subsequently).

Date:

(Signature of Applicant)

Place:

Summary Sheet for Teaching Posts (Faculty on Contract - purely temporary Basis)

National Institute of Technology Puducherry, Karaikal - 609 609

(All data to be filled by the candidate with documentary evidence for scrutiny)

Name of the Candidate:

Post applied for:

Department:

Sl No	Degree	Name of Institute/ University		Year of Passing	% of Marks / Grade (CGPA)	For Office Use
1	U.G.					
	P.G.					
	Ph.D.					
2	Experience (In Years / months)	AGP 6000 / 7000 / 8000 or equivalent	AGP 9000 or equivalent		AGP 10,000 or equivalent	
	Teaching / Research					
		After P.G.		After Ph.D.		
	Teaching					
	Research					
	Industrial					
	Total					
	Administrative Experience					
3	No. of Publications in SCI Journals only	International Journal	National Journal	International Conference	National Conference	
4	No. of Thesis Supervised	P.G. (Ongoing)	P.G. (Completed)	Ph.D. (Ongoing)	Ph.D. (Completed)	
5	No. of Conferences / Seminars / workshops Organized	International Level		National Level		
6	Sponsored Research Projects	Nos	Project Amount (Rs. 2 lakhs to < 5 lakhs)	Project Amount (Rs. above 5 lakhs)		
7	Consultancy Projects	Nos	Project Amount (Rs. In lakhs)			
8	No. of Books	Authored		Co - authored		
9	No. of Patents					

10	Providing this information is Mandatory. If space is left blank answer will be considered as NO.	Answer Yes /No	
(i)	Are you B.Tech. / M.Sc. / M.A. from IIT / NIT/IISc?		
(ii)	Are you M.Tech. / Ph.D. from IIT / NIT/IISc?		
(iii)	Have you worked on any teaching post in IIT / NIT/ IISc/Govt. Organization?		
(iv)	Have you been a rank holder during Academic Career in NIT/IIT/IISc/University?		
(v)	Have you prepared e-learning materials (Teaching/Lab)? / Do you have exposure/expertise in equipments (research/lab)? /Have you cleared NET/SLET		
(vi)	Branch of study: B.Tech. / B.Sc / B.A :	Branch of study: M. Tech. / M. Sc / M.A:	
	Ph. D Title:		

Note:

1. Kindly enclose 1 best published papers in SCI (Science Citation Index) Journals only.
2. Above information should be supported with certificate/Degree/Documents

Place:

Date :

Signature of the candidate